Indigenous Education

North Vancouver School District



IF THERE ARE ANY
INDIGENOUS STUDENTS,
TEACHING, ACTIVITIES, OR
HIGHLIGHTS FROM YOUR
PERSPECTIVE SCHOOLS
THAT YOU WOULD LIKE BE
INCLUDED, PLEASE
FORWARD TO BRANDI OR
JOHANNE.

What's happening

Canada's largest collection of Indigenous Studies videos plus over 21,000 titles correlated to all areas of the K-12 curriculum!





Fully bilingual streaming platform
Create and save playlists for teaching and student use
NEW content added weekly

Can-Core can be accessed on the school internet simply by going to can-core.ca.

Can-Core can be accessed from home by logging in with the following shared account:

User Name: sd44guest Password: LionsGate

Additional help resources are available here:

Help - Canadian Core Curriculum On-Demand - www.can-core.ca

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We would like to thank the Coast Salish people, specifically the Skwxwú7mesh (Squamish) Nation and səlilwətał (Tsleil-Waututh) Nation, whose unceded traditional territory the North Vancouver School District resides on. We value the opportunity to learn, share and grow on this traditional territory.

Indigenous Education

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What's happening: Track & Field Day @ Swangard





What's Happening: Student's Connecting with the Land











Spring is an important time of year for harvesting for Indigenous Peoples.



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Indigenous Education Staff Spotlight



Staff at Windsor Secondary

My great great great grandfather was Chief Ongpatonga ("Big Elk") of the Omaha Nation from approximately 1810-1850. His daughter Meumbane ("Bright Sun") was my great great grandmother. Meumbane's granddaughter was my Grandma Grace who attended Haskell Institute, a residential school which is now Haskell Indian Nations University in Lawrence, Kansas. Her daughter and my mother, Joyce, a professor emeritus, was the Director of American Indian projects at the University of Minnesota, Duluth where I did my Masters Degree. My Masters thesis focused on interviewing Omaha Elders about their ideas for representing Omaha history at an Omaha cultural centre. I currently have the privilege of teaching English First Peoples 11 and Indigenous Support at Windsor Secondary. It was a true honour to be blanketed with other NVSD teachers when the First Peoples requirement was introduced in our Province. I am committed to environmental sustainability and social justice. I live and play in Deep Cove with my husband Ryan, our son Kai, our daughter Sierra, and our dog Tanner. I value the opportunity to live and teach on the unceded traditional territory of the səlilwəta Nation and the Skwxwú7mesh Nation.







Staff at Windsor Secondary

My name is Nancy Deminger and I have been an Indigenous Support Teacher (enrolling) at Windsor Secondary since 2000. I am now teaching 2nd generation students! It has been a highlight of my career having this class. I have learned so much from all my students. I am grateful for the trust and support that I have received from both the Tsleil-Waututh and Squamish Nations.

Announcements

Upcoming Days of Significance of 2024

- June 1st-30th- Indigenous People's Month
- June 1st-30th-Pride Month
- June 16-18th-Fathers Day Powwow
- June 21st National Indigenous Peoples Day
- July 9th-Nunavut Day
- July 10th- Huron Tract Treaty of 1827 Anniversary
- Aug 9th-International Day of World Indigenous People's



Announcements: Father's Day Powwow



Announcements: Indigenous People's Month

About National Indigenous People's Month

In 2009, the House of Commons designated the month of June as National Aboriginal People's History month, later changed to National Indigenous People's month in 2017. June is a time to honour, celebrate and recognize Indigenous cultures, languages, stories, achievements and resiliency that continue to positively impact Canada today.

June 21st marks summer solstice, which is an important time of year for cultural ceremonies in many Indigenous communities.





Announcements: Indigenous People's Day

It is with gratitude and honour that we are on the Unceded Territories of the x*maθk*aýam | Musqueam, Skwxwú7mesh | Squamish & salilwata+ | Tsleil-Waututh Nations















Announcements: Indigenous People's Day



June is Pride Month





"Hey what does the '2S' mean in LGBTQIA2S+?"



What Does "Two-Spirit" Mean? | InQueery | them.







First Stories - Two Spirited

Sharon A. Desjarlais | 2007 | 6 min | @

This short documentary presents the empowering story of Rodney Geeyo Poucette's struggle against prejudice in the Indigenous community as a two-spirited person...



Indigenous Change Makers: Kent Monkman



Monkman often includes his gender-fluid, Two-Spirit persona Miss Chief Eagle Testickle in his work. In most painting we see them adorned with rainbow earrings, flowing sheer and glossy red fabric, and Louboutins.







mistikôsiwak (Wooden Boat People): Resurgence of the People

"I created Miss Chief Eagle Testickle to offer an Indigenous perspective on the European settlers and to also present a very empowered point of view of Indigenous sexuality pre-contact. We had our own traditions of gender and sexuality that didn't fit the male/female binary. Miss Chief is a legendary being, she comes from the stars."

Kent Monkman

Announcement: Team BC NAIG

Calling all First Nations, Métis Chartered Communities, Friendship Centres, and Indigenous organizations. Don't miss this amazing opportunity to host Provincial Athlete Camps in your communities!

Applications must be received before 4:00 pm on Tuesday, June 11 2024.



Announcements: Nunavut Land Claims Announcements: Agreement & Nunavut Day

May 25th, 2024 marks the *31st* anniversy of the signing of <u>Nunavut Land Claims Agreement</u>.

July 9th is Nunavut day, which commemorates passing of two Nunavut acts. The Canadian Parliament passed the Nunavut Land Claims Agreement Act and the Nunavut Act on July 9, 1993. Nunavut officially split from the Northwest Territories and became a Canadian territory on April 1, 1999.





UNIVERSITY OF SASKATCHEWAN

Teaching & Learning
Ch. 13 & 14

(It's high time': Nunavut officially takes over land, resource responsibilities from feds" Article

"The significance of the NCLA is this is the first time that a majority of Indigenous populations have been granted considerable self-government within a modern state".



The Creation of Nunavut - Welcome To Canadian Politics!

Nunavut is the largest and newest territory of Canada, located in the northernmost part of the country. Nunavut was officially created on April 1, 1999, when the Northwest Territories were divided into two territorie...



Announcements: Hope and Health Community Camp



July 18th, 2024 -- 10:00 am to 3:00 pm



BC Place 777 Pacific Blvd, Vancouver V6B 4Y8

Held in partnership with BC Place and BC Soccer, Hope and Health is very excited to announce our 11th Annual Community Camp at BC Place.

Come join us for a day of incredible family and community fun and kicking it with UBC Thunderbirds, Hope and Health community coaches and other special friends such as the Vancouver Whitecaps FC, All My Relations Basketball, Golf Canada's First Tee, EA SPORTS and MORE!

The day will include: a traditional opening, cultural activities, crafts, bouncy castle, face painting and LOTS of opportunity to be active, build our soccer and sports skills - along with a champion's mindset!

Come as one, with your family or as a community!



EVERYONE AND ALL AGES WELCOME!

ALL participants will receive a jersey and soccer ball. Lunch and hydration provided.

The Hope and Health cleat table will be set up to pick out a new pair of cleats- on a first come, first select basis. We have a limited supply and a variety of sizes- so get there early to make the most of this opportunity!



If you would like more information or require support through the registration process, please connect with:



Sabrina Anderson
Coach, Provincial Coordinator
e: sabrina@hopeandhealth.org

Indigenous Education: June 2024

Resources: Moose Hide Campaign-May 16th



Wear a moose hide pin on any day of the year to show your commitment to end violence against Indigenous women and children



Join the virtual keynote speaker:





Learn about the issue: Domestic violence against Indigenous women & girls

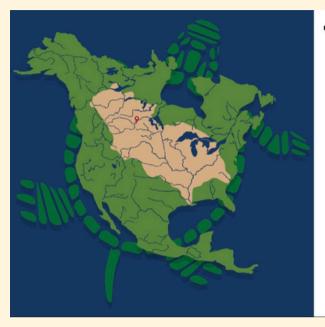
In class discussion about the moose hide campaign

Host a school neighbourhood walk

Explore the free & accessible lesson plans



Educational Resource: Turtle Island: A digital Counter Story



Turtle Island:

A Digital Counter-Story



Designed & Edited by B. Price & NVSD Indigenous Literacy students



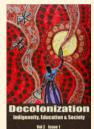


"Stories in Indigenous epistemologies are disruptive, sustaining, knowledge producing, and theory-in-action" (Sium & Ritskes, p. II)





Eric Ritskes, University of Toronto.

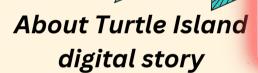




Aman Sium, University of Toronto.

References:

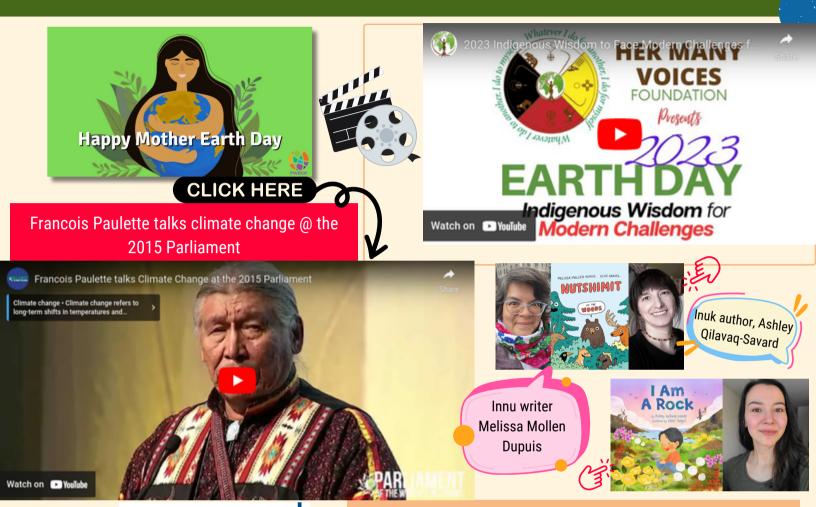
Sium and Ritskes. (2013). Speaking truth to power: Indigenous storytelling as an act of living resistance. *Decolonization: Indigeneity,* education & society, 2(1) X-II.



Indigenous Counter Stories in Truth & Reconciliation Article

This article delves into the significance of Indigenous storytelling as a powerful tool for decolonization and resistance against Western norms. It emphasizes the transformative nature of storytelling, highlighting its role in reclaiming Indigenous identities and challenging colonial narratives. The authors stress the importance of engaging with these stories with honesty and openness, allowing them to inspire action and promote dialogue. Indigenous storytelling is portrayed as a form of ceremony that seeks to undo colonial influences and reimagine Indigenous experiences. The article underscores the complexity and richness of Indigenous storytelling, positioning it as a vital component of decolonization theory and Indigenous resurgence.

Educational Resource: Indigenous Earth Day





Every day is Earth Day; Indigenous Peoples and their knowledges for planetary health between level for the planet in the planetary health between level for the planetary health level for the face. The first first plane and wend to be face. The first first plane and wend to be face. The first first planetary health for the face. The first first planetary health for the face. The first planetary health for the face of the first planetary health between level first planetary health and between planetary health and between planetary health and between planetary health and between the first planetary health and between planetary health and between the first planetary health and between planetary health and between the first planetary and between the first planetary health and between planetary health and between planetary health and between planetary health and between proposition and in the first planetary and and between planetary health and between proposition and between proposition and in the first planetary and and between proposition and in the first planetary and and between proposition and and between proposition and and between proposition and and between proposition of the distinct developed first planetary and the state of the planetary and the state o

References:

Redvers, N., Warbrick, I., Kokunda, S. Porokwa, A., Taylor, J., Bingham. B, & Roth, G. (2024). Every day is Earth Day: Indigenous peoples and their knolwedges for planetary health. In *The Lancet*.

https://doi.org/10.1016/S0140-6736(24)00704-9

Everyday is Earth Day for Indigenous People Article

This two page article discusses the vital role of Indigenous Peoples and their knowledge in promoting planetary health. It emphasizes the historical and ongoing challenges faced by Indigenous communities, such as colonialism, racism, and marginalization, and how they are disproportionately affected by poverty and reduced life expectancy. Despite these challenges, Indigenous Peoples continue to protect and steward about 80% of Earth's remaining biodiversity. The article calls for the recognition and incorporation of Indigenous knowledge systems in climate change and health-related initiatives to ensure a holistic approach to planetary health. It also highlights the need for Indigenous leadership in shaping research, policy, and practice to address environmental issues effectively

Indigenous Education: June 2024

Educational Resource: Reel Canada Recorded Event

RCtv: Honouring Truth and Reconciliation

CLICK HERE

Couldn't make the livestream date? You can still watch an interactive recording any time afterwards.

RCtv livestream: Honouring Truth and Reconciliation

Join us for a nationwide conversation reflecting on Canada's legacy of Indian Residential Schools and pathways towards reconciliation. This FREE recorded event will showcase the powerful short documentary, Honour to Senator Murray Sinclair, by legendary Abenaki filmmaker Alanis Obomsawin.





After watching the film, students engaged in a live, virtual Q&A discussion with our moderator and special guests, and students across the country. While watching the broadcast, youth used our online platform to submit their questions for our special guests and participate in discussion boards, polls, chat, and more. As always, teachers will receive lesson plans and support resources geared specifically toward this event to enrich student learning.

This recorded livestream is suitable for Grades 9-12, for both in-class or virtual learning. It's presented as part of our annual National Canadian Film Day on April 17th, at 9am. But even if the live date doesn't work for teachers' schedules, they **can still watch an interactive recording afterwards.** We will also be providing a French-subtitled recording of the livestream in the weeks following the event.



For any questions, more information, or want to preview the film, here's how to connect:

- email: contactus@reelcanada.ca
- call at: 1-888-508-0881, ext. 229

Métis Courses & Resources: including a Michif language course!

Métis Courses for Educators: (Click the links to learn more)

1. Connecting to the Land, the Métis Way Summer Course - Early Bird Registration Open until May 31st.

Métis Resources for Learners:

- 1. <u>Medicines to Help Us:</u>
 <u>Traditional Métis Plant Use</u>
- 2. Metis 'Connecting to the Land'
 Children's Book Bundle







With 100% of proceeds going back into outdoor learning non-profit initiatives, <u>The Outdoor Learning Store</u> is a charitable social enterprise grown in the homelands of the Secwepemc and Ktunaxa, and flourishing across Turtle Island (North America). We understand that Indigenous Knowledge and Perspectives are foundational to Outdoor Learning.